August 22, 1963

Mr. Martin C. Robrke Supervisor, Drafting Services Veletion Division State Board of Equalization Secressesto, California

Dear Sir:

CITY OF CLAREMONT "NORTHERN ANNEXATION NO. 28"

Proceedings for "Northern Ammeration No. 28" to the City of Clarement were completed and the ammered territory became a part of the city on August 12, 1963 when the affidavit of completion was filed with the County Recorder.

The englosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 90900 et meq. of the Government Code.

Yours very truly,

John A. Lembie COUNTY REGISERR

ORIGINAL SIGNED

Robert K. Williams Division Engineer

VIMBA-ess 9

Philip E. Wetson, Co. Asar. E. Peggione, Dep. Asar. City Clark

.B. Diekson

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

August 22, 1963

N ASSISTANT EET PRNIA

ROBERT K. WILLIAMS

DIVISION ENGINEER

RICHARD E. GARCIA

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 28"

to the City of Claremont were completed and the annexed territory became a part of the city on August 12, 1963

when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

East Superior Court District -----No Change

CITY OF CLAMMONY THORTEERN ANNELATION NO. 26-

ANNELATION OF UNIMHABITED TERRITORY

(Duter the provisions of rection 3530% of ang. of the Government Code)

Pursuant to a Resolution of the Dity of Claremont initiating proceedings; Ordinance to. 742 of the City of Claremont adopted July 8, 1963 approving the annexation; affidevit of completion filed with the County Revorder Appear 12, 1963, the following described territory was annexed:

Beginning at a point in the Fortherly boundary line of the City of Claremont, as some existed on April 15, 1963 at the intersection of said line with the westerly line of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 33, Township I North, Range & Vest, San Bernardino Base and Meridian in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office. October 30, 1884; thence Westerly along said Northerly boundary line to the Easterly line of the Westerly 355 feet of said Section 33; thence Northerly along said Easterly line to the Northerly line of the Southerly 325.5 feet of said Section 33; thence Westerly along the last described wortherly line to the Easterly line of the Westerly 30 feet of said Section 33; thence Northerly along the last mentioned Easterly line 140 feet; thence Westerly 30 feet to the Vesterly line of said Section 33; thence Northerly along the last centioned Mesterly line to a point distant Southerly thereon 213.5 feet from the Porthwesterly corner of the Southwest Quarter of said Section 33; thence Easterly parallel with the Wortherly line of said Southwest Quarter of Rection 33 to the Westerly line of the East balf of the forthwest quarter of the Southwest Quarter of said Section 33; thence Tortherly along the last mentioned hesterly line to the Southerly line of the Fortheast Quarter of said Northwest Cuarter of the Southwest Quarter of Section 33; thence Easterly along the last described Southerly line to the Southerly prolongation of the Westerly line of the land described in the deed recorded April L, 1961 as Instrument to. 202 in Book 0 1176 Page 330 of Official Records in the office of the County Recorder of said (custy; thence Fortherly along said prolongation to the Southwesterly corner of said land; theoce Sasterly along the Southerly line of said land and elong the Easterly prolongation thereof to the Easterly line of the West half of the Southwest Quarter of said Jection 33; thence Southerly along last-mentioned Casterly line to a line which is at right angles to and passes through the Easterly hims of said Southwest Quarter of the Southwest Quarter of said Section 33 distant Cortherly thereon 257.20 feet from the Northeasterly corner of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Westerly along said last mentioned line at right angles to said last mentioned last line a distance of 157.26 feet more or less to the northerly prolongation of the Westerly line of the land described in the deed to far friggs Stockburger recorded on

35

March 1, 1949 as Instrument No. 302 in Book 29476 Page 228 of Official Records, in the office of the County Recorder of said County; thence Southerly along said prolongation to and along the said last mentioned Westerly line a distance of 493.00 feet, more or less to the Southwesterly corner of the land described in said last mentioned deed; thence Southerly in a direct line to the intersection of a line perallel with and distant Northerly 327.00 feet, measured at right angles from the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33, with a line parallel with and distant Westerly 176.00 feet measured at right angles from the Easterly line of the Southwest Quarter of the Southwest Quarter of said Section 3); thence Southerly parallel with said last mentioned Easterly line a distance of 144.00 feet to a line parallel with and distant Northerly 183.00 feet measured at right angles from the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Westerly along said last mentioned parallel line, a distance of 124.00 feet to a line parallel with and distant Westerly 300.00 feet measured at right angles from the Kasterly line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Southerly along said last mentioned parallel line to the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33 and said Northerly boundary line of said City; thence Westerly along lest mentioned boundary line to the point of beginning.

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

ROBERT K. WILLIAMS

DIVISION ENGINEER

RICHARD E. GARCIA

ASSISTANT

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES 12, CALIFORNIA 629-4747

September 12, 1963

Mr. Martin C. Rohrke Supervisor, Drafting Services Valuation Division State Board of Equalization Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

RKW:GRW-mlm 9

cc: City Clerk

Philip E. Watson, Co. Assr.

K.E. Klinger, Co. Fire Prot. Dist.

Auditor (2)

B. Montgomery

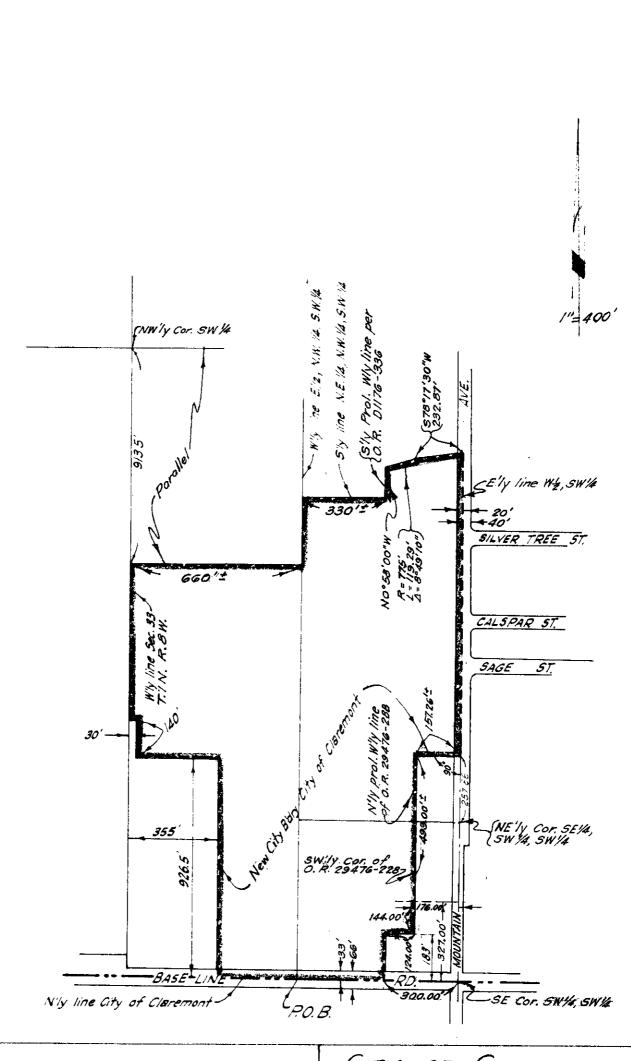
E. Poggione, Dep. Assr.

City

COUNTY FIRE PROTECTION DISTRICTS-WITHDRAWALS-VARIOUS CITIES (PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

September 12, 1963

Glendora	Glendora	Glendora	Claremont	Claremont	Claremont	Inglewood	Montebello	Montebello	Montebello	Covina	Covina	Covina	Covina	Long Beach	O		El Monte		CITY
Wly.Annex.Dist. No. 19-A	Sly.Annex.Dist.	Sly.Annex.Dist.	Eastern Annex.	KD	Northern Annex.	111th St.Territory	.No.	Annex.No.13	Annex.No.11-A	Wly.Annex.No.41	Wly.Annex.No.40	Ely.Annex.No.43	Ely.Annex.No.42	Increment 191	Annex. No. 321	Annex. No. 318	Annex. No. 317	Annex. No. 315	NAME OF CITY ANNEX.
8- 7-63	8-22-63	7-11-63	8-22-63	8-22-63	8-22-63	8-15-63	8- 7-63	8- 7-63	8- 7-63	8-15-63	8-15-63	8-15-63	8- 7-63	8-12-63	8- 7-63	8- 7-63	8- 7-63	7-22-63	DATE OF OUR REPORT
Consol.	Consol.	Consol.	Consol.	Consol.	Consol.	Consol.	E.L.A.	E.L.A.	E.L.A.	Consol.	Consol.	Consol.	Consol.	Consol.	Consol.	Consol.	Consol.	Consol.	FIRE DIST.
63-116	63-115	63-114	2043	2943	2943	5113	7741	7741	7741	1815	1814	1813	1812	C-18842	2976	2976	2976	2976	RESOL.
9- 3-63	9- 3-63	9- 3-63	8-26-63	8-26-63	-26-	-20-6	13-6	-13-6	-13-6	<u>-19-6</u>	-19-6	-19-6	-19-6	-20-6	-12-6	-12-6	-12-6	-12-6	RESOL.
9- 3-63	9- 3-63	9- 3-63	8-26-63	8-26-63	-26-	20'	ω, Ω,	 	-13 -	-19-	-19-	<u></u> 9-	-19-	-20-	-29-	-29-	-29-	9	EFFEC. DATE OF WITHDRAWAL
0.043	0.001	0.015	0.002	0.075	0.000	0.031	0.006	0.002				0.003					0.011	0.162	AREA SQ. MI.
Yes	Yes	Yes	No	Yes	No	No :	Ves v	∀	Yes	Yes	Yes	Yes	Yes	Yes	¥es			Yes	COMPRISES ENTIRE ANNEX



FILED WITH THE COUNTY RECORDER

DATE: 8-12-63

CONTAINING 0.075 SQ. MI.

LEGEND:

Prior City Boundary _______Boundary of Annexation _____

CITY OF CLAREMONT

"NORTHERN ANNEXATION NO. 22 UNINHABITED TERRITORY

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

W.S. 49A

AUG - 1363



Office of the Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 9th day of August , 19 63, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 742 as regularly passed and adopted by the legislative body of the City hereinafter named on the 8th day of July , 19 63, certified by Bruce A. Altman , City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 28."

In Witness Whereof, I hereunto set my
hand and affix the Great Seal of the

State of California this 9th

day of August 1963.

Secure My rolace
Secretary of State

68402 7-62 3500 BPO

ROBBERT OF THE DAMPERS

Eiled No. F <u>13 43</u>

REE

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE

COMPLETION OF PROCEEDINGS KNOWN AS NORTHERN ANNEXATION NO. 28

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT

I, BRUCE A. ALTMAN, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as NORTHERN ANNEXATION NO. 28 have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 742 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939. (NORTHERN ANNEXATION NO. 28)" which ordinance contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformace with the requirements of Sections 34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles, and with the State Board of Equalization

Dated: August 9, 1963

City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS DAY OF 196

Notary Public in and for said County of Los Angeles and State of California

CAROL HOOVER
My Commission Expires April 1, 1967

OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY ELLES RECORDER

Aug 12 3 18 PM 1963

tion to be mailed to each person owning land within the territory proposed to be annexed, as shown in the last equalized County Assessment Roll, said notices having been mailed to said owners on the 31st day of May, 1963, and

CITY OF CLAREMONT AN 163

Office Of

CITY CLERK

REPTTO PREPIERLY City Hall
207 Harvard Avenue
August 9, 1963

AUG 1 3 1933

BY
MAPPING DIVISION

GULPHIA STATINGER

Mapping Division
County Engineer
108 West Second Street
Los Angeles 54, California

Attn: Mr. Flickwir

Gentlemen:

A certified copy of Ordinance No. 742 covering NORTHERN ANNEXATION NO. 28 to the City of Claremont was filed with the Secretary of State as of August 8, 1963

In compliance with Section 54902 of the Government Code, the following documents are being forwarded herewith:

- 1. Certified copy of Ordinance No. 742 which contains the boundary description.
- 2. Affidavit of Completion Omitted
- 3. 1 Map(s) of annexed area. If streets or addresses are in the annexation they are shown on the map.

If further information is required, please notify this office.

Very truly yours,

BRUCE A. ALTMAN

City Clerk

BAA: GMS

3(1))

ordinance no. 142

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 28).

Whereas, pursuant to the provisions of the Annexation of Uninhabited
Territory Act of 1939, proceedings have been initiated by the Council of the
City of Claremont to annex to the City of Claremont all that uninhabited
territory situated in the County of Los Angeles, State of California, hereby
designated as "Northern Annexation No. 28" to the City of Claremont, and hereinafter described, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council did, by Resolution No. 2867, give notice of the proposed annexation and set the date of June 24, 1963, at the hour of 7:30 o'clock P.M. at the Council Chambers, in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier", said publications being made on the 22nd and 29th day of May, 1963, and said City Clerk did further cause a copy of said resolution to be published in the "Progress-Bulletin", a newspaper of general circulation, published outside of the city, to-wit, in Pomona, California, on the 22nd and 29th day of May, 1963, and

Whereas, the City Clerk did cause written notice of said proposed annexation to be mailed to each person owning land within the territory proposed to be annexed, as shown in the last equalized County Assessment Roll, said notices having been mailed to said owners on the 31st day of May, 1963, and

Whereas, a public hearing was held on the 24th day of June, 1963, and Whereas, no written protests against said annexation were filed or received,

Now, therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern

Annexation No. 28 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is particularly described as follows, to-wit:

Beginning at a point in the Northerly boundary line of the City of Claremont, as same existed on April 15, 1963, at the interesection of said line with the westerly line of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office, October 30, 1884; thence Westerly along said Northerly boundary line to the Easterly line of the Westerly 355 feet of said Section 33; thence Northerly along said Easterly line to the Northerly line of the Southerly 926.5 feet of said Section 33; thence Westerly along the last described Northerly line to the Easterly line of the Westerly 30 feet of said Section 33; thence Northerly along the last mentioned Easterly line 140 feet; thence Westerly 30 feet to the Westerly line of said Section 33; thence Northerly along the last mentioned Westerly line to a point distant Southerly thereon 913.5 feet from the Northwesterly corner of the Southwest Quarter of said Section 33; thence Easterly parallel with the Northerly line of said Southwest Quarter of Section 33 to the Westerly line of the East half of the Northwest Quarter of the Southwest Quarter of said Section 33; thence Northerly along the last mentioned Westerly line to the Southerly line of the Northeast Quarter of said Northwest Quarter of the Southwest Quarter of Section 33; thence Easterly along the last described Southerly line to the Southerly prolongation of

the Westerly line of the land described in the deed recorded April 4, 1961 as Instrument No. 202 in Book D 1176 Page 336 of Official Records in the office of the County Recorder of said County; thence Northerly along said prolongation to the Southwesterly corner of said land; thence Easterly along the Southerly line of said land and along the Easterly prolongation thereof to the Easterly line of the West half of the Southwest Quarter of said Section 33; thence Southerly along last-mentioned Easterly line to a line which is at right angles to and passes through the Easterly line of said Southwest Quarter of the Southwest Quarter of said Section 33 distant Northerly thereon 257.86 feet from the Northeasterly corner of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Westerly along said last mentioned line at right angles to said last mentioned East line a distance of 157.26 feet more or less to the northerly prolongation of the Westerly line of the land described in the deed to Mary Briggs Stockburger recorded on March 1, 1949 as Instrument No. 302 in Book 29476 Page 228 of Official Records, in the office of the County Recorder of said County; thence Southerly along said prolongation to and along the said last mentioned Westerly line a distance of 493.00 feet, more or less to the Southwesterly corner of the land described in said last mentioned deed; thence Southerly in a direct line to the intersection of a line parallel with and distant Northerly 327.00 feet, measured at right angles from the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33; with a line parallel with and distant Westerly 176.00 feet measured at right angles from the Easterly line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Southerly parallel with said last mentioned Easterly line a distance of 144.00 feet to a line parallel with and distant Northerly 183.00 feet measured at right angles from the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Westerly along said last mentioned parallel line, a distance of 124.00 feet to a line parallel with and distant Westerly 390.00 feet measured at right angles from the Easterly line of the

Southwest Quarter of the Southwest Quarter of said Section 33; thence Southerly along said last mentioned parallel line to the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33 and said Northerly boundary line of said City; thence Westerly along said last mentioned boundary line to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare under seal, a certified copy of this Ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier" a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 8th day of July, 1963.

Mayor of the City of Claremont

DINAI

City Clerk of the City of Charemont

APPROVED AS TO FORM:

SMilliam & Bergman, In.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No.

142 was introduced at a regular meeting of the City Council of the City of Claremont, on the 24th day of June, 1963; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk, all at a regular meeting of said Council held on the 8th day of July, 1963, and that the same was passed and adopted by the following vote:

AYES:	Councilmen_	Gibbs,	Malan,	Spear,	Taylor	and	Mayor	Beyer		
NOES:	Councilmen_	None							· · · · · · · · · · · · · · · · · · ·	
ABSENT:	Councilmen	None								

City Clerk of the City of Claremont



COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES 12 44

May 3 3 50 PM '63

May 1, 1963

REPTTO PREPIERLY

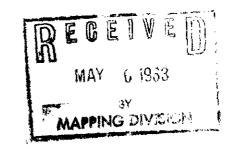
JAL 1987 1987 1981

MEMBERS

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Bruce A. Altman, City Clerk City of Claremont 207 Harvard Avenue Claremont, California

Dear Mr. Altman:



PROPOSED MORTHERN ANNEXATION NO. 28 (REVISED) TO THE CITY OF CLAREMONT

At the meeting held on May 1, 1963, the County Boundary Commission reviewed the boundary description and map submitted with your letter of April 12, 1963, for the proposed annexation of territory to the City of Claremont.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines, lines of ownership, and lines of assessment. Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your file.

Very truly yours,

GORDON T. NESVIG

enclosures (2)

JSM:1s

April 30, 1963

Mr. Warren M. Dorn, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 28" (REVISED)

In compliance with your request of April 16, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- The boundaries conform with record lines, lines of ownership and lines of assessment.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
- 5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKW:MWL-mlm 9 Enclosures

Brit

 $V_{K,\gamma}$



GORDON T. NESVIG SECRETARY

COUNTY OF LOS ANGELES FOTO

COUNTY BOUNDARY COMMISSION 383 HALL OF ADMINISTRATION

LOS ANGELES 12

APR 17

CHAIRMAN

4 03 PH JERO R. QUINN COUNTY ASSESSOR REPT TO PREP REPLYAUDITOR-CONTROLLER

JOHN A. LAMBIE COUNTY ENGINEER

CGG LOW MILTON BREIVOGEL

"Director of Regional Planning

BENJAMIN S. HITE

APR 15 1933

BY

MAPPING DIVISION

April 16, 1963

co. Bdy. comm. APPRUVED 1963

Mr. J. A. Lambie County Engineer 108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Proposed Northern Annexation No. 28" Revised Re:

to the City of Claremont

Attached is a communication from Bruce A. Altman, City Clerk, City of Claremont, requesting the County Boundary Commission to check as to definite-ness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours.

GORDON T. NESVIĞ

Secretary

Enc.

GTN:ef

cc: R. B. Dickson

Assessor Map Books Section

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 28" (REVISED) TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at a point in the Northerly boundary line of the City of Claremont, as same existed on April 15, 1963 at the intersection of said line with the westerly line of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 33. Township 1 North, Range 8 West, San Bernardino Base and Meridian in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office, October 30, 1884; thence Westerly along said Northerly boundary line to the Easterly line of the Westerly 355 feet of said Section 33; thence Northerly along said Easterly line to the Northerly line of the Southerly 926.5 feet of said Section 33; thence Westerly along the last described Northerly line to the Easterly line of the Westerly 30 feet of said Section 33; thence Northerly along the last mentioned Easterly line 140 feet; thence Westerly 30 feet to the Westerly line of said Section 33; thence Northerly along the last mentioned Westerly line to a point distant Southerly thereon 913.5 feet from the Northwesterly corner of the Southwest Quarter of said Section 33; thence Easterly parallel with the Northerly line of said Southwest Quarter of Section 33 to the Westerly line of the East half of the Northwest Quarter of the Southwest Quarter of said Section 33; thence Northerly along the last mentioned Westerly line to the Southerly line of the Northeast Quarter of said Northwest Quarter of the Southwest Quarter of Section 33;

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 28" (REVISED) TO THE CITY OF CLAREMONT (Revised Description) (Continued)

thence Easterly along the last described Southerly line to the Southerly prolongation of the Westerly line of the land described in the deed recorded April 4, 1961 as Instrument No. 202 in Book D 1176 Page 336 of Official Records in the office of the County Recorder of said County; thence Northerly along said prolongation to the Southwesterly corner of said land; thence Easterly along the Southerly line of said land and along the Easterly prolongation thereof to the Easterly line of the West half of the Southwest Quarter of said Section 33; thence Southerly along last-mentioned Easterly line to a line which is at right angles to and passes through the Easterly line of said Southwest Quarter of the Southwest Quarter of said Section 33 distant Northerly thereon 257.86 feet from the Northeasterly corner of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Westerly along said last mentioned line at right angles to said last mentioned East line a distance of 157.26 feet more or less to the northerly prolongation of the Westerly line of the land described in the deed to Mary Briggs Stockburger recorded on March 1, 1949 as Instrument No. 302 in Book 29476 Page 228 of Official Records, in the office of the County Recorder of said County; thence Southerly along said prolongation to and along the said last mentioned Westerly line a distance of 493.00 feet, more or less to the Southwesterly corner of the land described in said last mentioned deed; thence Southerly in a direct line to the intersection of a line parallel with and distant Northerly 327.00 feet, measured at right angles

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 28" (REVISED) TO THE CITY OF CLAREMONT (Revised Description) (Continued)

from the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33, with a line parallel with and distant Westerly 176.00 feet measured at right angles from the Easterly line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Southerly parallel with said last mentioned Easterly line a distance of 144.00 feet to a line parallel with and distant Northerly 183.00 feet measured at right angles from the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Westerly along said last mentioned parallel line, a distance of 124.00 feet to a line parallel with and distant Westerly 300.00 feet measured at right angles from the Easterly line of the Southwest Quarter of the Southwest Quarter of said Section 33; thence Southerly along said last mentioned parallel line to the Southerly line of the Southwest Quarter of the Southwest Quarter of said Section 33 and said Northerly boundary line of said City; thence Westerly along last mentioned boundary line to the point of beginning.

JOHN A. LANGIE

OF THE STATE OF

Clarement CITY OF

"Northern Annexation No. 28" Revised PROPOSED ANNEXATION: Filed with the County Boundary Commission on April 15, 1963

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Consolidated County Fire Protection District Los Angeles County Public Library Los Angeles County Flood Centrel District Pemona Valley Municipal Water District Metropolitan Water District

Clarement Unified School District

This list is prepared in compliance with Section 35002.1 of the Government Code.